04/17/2007 13:36

Image# 27930638678

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |  |              | , iii        | THAIT AIT AG                            |                  | .a                             |            |  |        | Office U         | se Only           |   |
|------|--|--------------|--------------|---|------------------|--------------------------------|------------|--|--------|------------------|-------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)                     |              |              | IAILING LABEL<br>OR PRINT 🙀             | Ex<br>ov         | cample:If typi<br>er the lines | ng, type   |  |        |                  |                   |   |
|      | American Association of (AAPSPAG)                  | Physician S  | Specia       | lists Inc. Politicia                    | n Action         | Committee                      |            |  |        | 1 1 1 1 1        |                   |   |
| 1 ,  |  | 1 1 1        | 1 1          |   | 1 1 1            | 1 1 1 1                        | 1 1        | 1 1 1  | 1 1    |                  | 1 1               | <b>1</b>                                    |
|      |  | 22           | 96 He        | nderson Mill Road                       | d                |                                |            |  |        |                  |                   | <u> </u>                                    |
| ADI  | DRESS (number and street)                          |              | ite 206      | <u> </u>                                |                  |                                |            |  |        |                  |                   |   |
|      | Check if different than previously reported. (ACC) |              | anta         | ,<br>                                   |                  |                                |            | <u>                                     </u> | GA     | 1 1 3            | 0345              | -   |
| 2.   | FEC IDENTIFICATION I                               | NUMBER       | *            | C                                       | TY 🛕             |                                |            | S  | TATE   |                  | ZIPCOI            | DE 🛕  |
|      | C00331017  | •            |              | -                                       | IS THIS<br>REPOR | r 🗌                            | NEW<br>(N) | OR   | X      | AMENDED<br>(A)   |                   |   |
| 4.   | TYPE OF REPORT (Choose One)                        | (b           | ) Moi<br>Rep |   | eb 20 (M2        | 2)                             | May 20     | ) (M5)                                       |        | Aug 20 (M8)      |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Quarterly Reports:                             |              | Due          |   | ar 20 (M3        | 3)                             | Jun 20     | (M6)   |        | Sep 20 (M9)      |                   | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15   |              |              | Ap                                      | or 20 (M4        | )                              | Jul 20     | (M7)   |        | Oct 20 (M10)     |                   | Jan 31 (YE)                                 |
|      | Quarterly Repo                                     | ort(Q1)      | (c)          | 12-Day                                  |                  | Primary (1                     | 2P)        |  | Ger    | neral (12G)      |                   | Runoff (12R)                                |
|      | Quarterly Repo                                     | ort(Q2)      |              | <b>PRE</b> -Election Report for the:    | H                | Convention                     | n (12C)    |  | Sne    | ecial (12G)      |                   |   |
|      | X October 15<br>Quarterly Repo                     | ort(Q3)      |              | rioport for the.                        |                  | Conventio                      | 1 (120)    | _ '=   | Орс    | , orar (12a)     |                   |   |
|      | January 31<br>Quarterly Repo                       | ort(YE)      |              | Elect                                   | ion on           |                                |            | J L  |        |                  | in the<br>State o | f   |
|      | July 31 Mid-Ye<br>Report(Non-ele<br>Year Only) (MN | ection       | (d)          | 30-Day  Post -Election  Report for the: |                  | General (3                     | 30G)       |  | Rur    | noff (30R)       |                   | Special (30S)                               |
|      | Termination Re (TER)                               | eport        |              | •                                       |                  |                                |            | 1 [  | •      |                  | in the            |   |
|      |  |              |              | Elect                                   | ion on           |                                | L          |  | -      |                  | State o           |   |
| 5.   | Covering Period                                    | 07           | 0 1          | 2006                                    |                  | through                        | 1          | 0 9  | 3 0    | 2006             |                   |   |
| l ce | ertify that I have examined t                      | his Report   | and to       | the best of my k                        | nowledge         | and belief it                  | is true, c | correct a                                    | nd com | olete.           |                   |   |
| Тур  | e or Print Name of Treasu                          | rer S        | tepher       | A. Montes D.O.                          |                  |                                |            |  |        |                  |                   |   |
| Sig  | nature of Treasurer Ele                            | ectronically | Filed b      | y Stephen A. I                          | Montes D         | ).O.                           |            | Da   | ate    | 04 1             | 7                 | 2007  |
| NO   | TE : Submission of false,                          | erroneous,   | or inc       | omplete informati                       | on may s         | ubject the pe                  | erson sigr | ning this                                    | Report | to the penalties | s of 2 U.S        | S.C 437g.                                   |
|      | Office<br>Use                                      |              |              |   | -                |                                |            |  |        | FEC              | FOR               | M 3X  |

#### Image# 27930638679

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name American Association of Physician Specialists Inc. Politician Action Committee (AAPSPAC) <sup>®</sup> D " D 0.7 0 1 2006 0.9 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date Cash on Hand <sup>°</sup>2006 53119.97 January 1 (b) Cash on Hand at 49363.57 Begining of Reporting Period ..... 150.00 520.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 49513.57 53639.97 6(a) and 6(c) for Column B) ..... 2857.17 6983.57 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 46656.40 46656.40 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on .00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on .00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

American Association of Physician Specialists Inc. Politician Action Committee (AAPSPAC)

м м 0 7

Report Covering the Period:

From:

01

<sup>Y</sup> 2 0 0 6

To: 0 9 9

<sup>D</sup> 3<sup>D</sup> 0

2006

|      | I. Receipts                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|------|---|-------------------------------|-----------------------------------|--|--|
| 1. C | contributions (other than loans) From:            |                               |                                   |  |  |
| (a   | ,   |                               |                                   |  |  |
|      | Than Political Committees                         | 150.00                        | 250.00                            |  |  |
|      | (i) Itemized (use Schedule A)                     | 100.00                        | 230.00                            |  |  |
|      | (ii) Unitemized                                   | .00                           | 270.00                            |  |  |
|      | (iii) TOTAL (add                                  |                               |                                   |  |  |
|      | Lines 11(a)(i) and (ii)                           | 150.00                        | 520.00                            |  |  |
| (b   | b) Political Party Committees                     | .00                           | .00                               |  |  |
| (0   |   |                               |                                   |  |  |
| ,    | (such as PACs)                                    | .00                           | .00                               |  |  |
| (c   | d) Total Contributions (add Lines                 |                               |                                   |  |  |
|      | 11(a)(iii),(b) and (c)) (Carry                    | 150.00                        | 520.00                            |  |  |
|      | Totals to Line 33, page 5)                        | 130.00                        | 320.00                            |  |  |
| 2. T | ransfers From Affiliated/Other                    |                               |                                   |  |  |
| Р    | arty Committees                                   | .00                           | .00                               |  |  |
|      |   | .00                           | .00                               |  |  |
| 3. A | Il Loans Received                                 | .00                           | .00                               |  |  |
| 4 1  | oan Repayments Received                           | .00                           | .00                               |  |  |
|      | offsets To Operating Expenditures                 |                               |                                   |  |  |
| (F   | Refunds, Rebates, etc.)                           | 00                            | 000                               |  |  |
|      | Carry Totals to Line 37, page 5)                  | .00                           | .00                               |  |  |
|      | efunds of Contributions Made                      |                               |                                   |  |  |
|      | Federal candidates and Other olitical Committees  | .00                           | .00                               |  |  |
|      | _   |                               |                                   |  |  |
|      | other Federal Receipts Dividends, Interest, etc.) | .00                           | .00                               |  |  |
| ,    | ,   |                               |                                   |  |  |
|      | ransfers from Non-Federal and Levin Funds         |                               |                                   |  |  |
| (    | a) Non-Federal Account                            | .00                           | .00                               |  |  |
|      | (from Schedule H3)                                |                               |                                   |  |  |
| (    | b) Levin Funds (from Schedule H5)                 | .00                           | .00                               |  |  |
|      |   |                               |                                   |  |  |
| (0   | c) Total Transfer (add 18(a) and 18(b)).          | .00                           | .00                               |  |  |
| 19 T | otal Receipts (add Lines 11(d),                   |                               |                                   |  |  |
|      | 2, 13, 14, 15, 16, 17, and 18(c))                 | 150.00                        | 520.00                            |  |  |
|      |   |                               |                                   |  |  |
|      | otal Federal Receipts                             | 150.00                        | 520.00                            |  |  |
| (8   | subtract Line 18(c) from Line 19)                 | 150.00                        | 520.00                            |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

FEC Form 3X (Rev. 02/2003)

| II                        | . DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------------|--|-------------------------------|-----------------------------------|
| <ol> <li>Opera</li> </ol> | ating Expenditures: ———————————————————————————————————— |                               |                                   |
|                           | Activity (from Schedule H4)                              | 00                            | 00                                |
|                           | i) Federal Share   | .00                           | .00                               |
| (                         | ii) Non-Federal Share                                    | .00                           | .00                               |
| '                         | ii) Non-Federal Share  Other Federal Operating           |                               |                                   |
|                           | Expenditures   | 2857.17                       | 4423.57                           |
|                           | otal Operating Expenditures                              | 0057.47                       | 1100 57                           |
|                           | add 21(a)(i), (a)(ii) and (b))                           | 2857.17                       | 4423.57                           |
|                           | fers to Affiliated/Other Party                           | .00                           | .00                               |
| 3. Contri                 | butions to   |                               |                                   |
| Feder<br>and O            | al Candidates/Committees                                 | .00                           | 2000.00                           |
|                           | endent Expenditure                                       |                               |                                   |
|                           | Schedule E)linated Expenditures Made by Party            | .00                           | .00                               |
| Comn                      | nittees (2 U.S.C. 441a(d))                               | .00                           | .00                               |
| (use S                    | Schedule F)  |                               |                                   |
| . Loan I                  | Repayments Made  | .00                           | .00                               |
|                           | i i  |                               |                                   |
|                           | Made   | .00                           | .00                               |
|                           | ds of Contributions To: ndividuals/Persons Other         | 00                            | 00                                |
| Than Political Committees |  | .00                           | .00                               |
| (b) F                     | Political Party Committees                               | .00                           | .00                               |
| . ,                       | Other Political Committees                               |                               |                                   |
| (:                        | such as PACs)  | .00                           | .00                               |
| ( /                       | otal Contribution Refunds                                | 00                            | 00                                |
| (                         | add Lines 28(a), (b), and (c))                           | .00                           | .00                               |
| Other                     | Disbursements  | .00                           | 560.00                            |
| ). Feder                  | ral Election Activity (2 U.S.C 431(20))                  |                               |                                   |
|                           | shared Federal Election Activity                         |                               |                                   |
| (f                        | rom Schedule H6)   | 20                            |                                   |
| (                         | i) Federal Share   | .00                           | .00                               |
| (                         | (ii) "Levin" Share                                       | .00                           | .00                               |
|                           | ederal Election Activity Paid Entirely                   |                               |                                   |
| ` '                       | Vith Federal Funds                                       | .00                           | .00                               |
| (c) T                     | otal Federal Election Activity (add                      | .00                           | .00                               |
|                           | Lines 30(a)(i), 30(a)(ii) and 30(b))                     | .00                           | .00                               |
| . Total                   | Disbursements (add Lines 21(c), 22,                      |                               |                                   |
|                           | 4, 25, 26, 27, 28(d), 29 and 30(c))                      | 2857.17                       | 6983.57                           |
| _0, _                     | , -, -, -,,,,,,,,  |                               |                                   |
|                           | Federal Disbursements                                    |                               |                                   |
| (subt                     | ract Line 21(a)(ii) from Line 30(a)(ii) Line 31)         | 2857.17                       | 6983.57                           |
| 1                         |  |                               |                                   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5 FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating **COLUMN B COLUMN A Expenditures Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 150.00 520.00 from Line 11(d), page 3) ..... 34. Total Contribution Refunds .00 .00 (from Line 28(d)) ..... 35. Net Contributions (other than loans) 150.00 520.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 2857.17 4423.57 (add Line 21(a)(i) and Line 21(b))....... 37. Offsets to Operating Expenditures .00 .00 (from Line 15, page 3) ..... 38. Net Operating Expenditures 2857.17 4423.57 (subtract Line 37 from Line 36) .....

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 9 (check only one)  X 11a 11b 11c 12  |  |  |  |  |
|---|--|---|--|--|--|--|
| Any information copied from such Reports and St or for commercial purposes, other than using the          | tatements may not be sold or used by any pers                          | 13 14 15 16 17  son for the purpose of soliciting contributions of soliciting contributions from such committee |  |  |  |  |
| NAME OF COMMITTEE (In Full)  American Association of Physician Spe (AAPSPAC)                              |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Franklin Harrison  Mailing Address 209 Crossroads Plaza           |  | Date of Receipt   |  |  |  |  |
| Suite 140   | Otata 7:a Oada   | 07 24 2006  |  |  |  |  |
| City<br>Mount Vernon  | State Zip Code  IL 62864   | Transaction ID: SA11Ai-CN2015  Amount of Each Receipt this Period   |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | 50.00   |  |  |  |  |
| Name of Employer<br>Self  | Occupation Physician   |   |  |  |  |  |
| Receipt For: 2006  Primary X General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 350.00  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Franklin Harrison  |  | Date of Receipt   |  |  |  |  |
| Mailing Address 209 Crossroads Plaza Suite 140  |  | 08 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |  |
| City<br>Mount Vernon  | State Zip Code  IL 62864   | Transaction ID: SA11Ai-CN2016   |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C 02004  | Amount of Each Receipt this Period  50.00   |  |  |  |  |
| Name of Employer<br>Self  | Occupation Physician   |   |  |  |  |  |
| Receipt For: 2006  Primary X General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 400.00  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Franklin Harrison  Mailing Address 209 Crossroads Plaza Suite 140 |  | Date of Receipt  Date of Receipt  2 2 2 2 2 2 0 0 6   |  |  |  |  |
| City  | State Zip Code   | Transaction ID: SA11Ai-CN2017   |  |  |  |  |
| Mount Vernon  FEC ID number of contributing federal political committee.                                  | IL 62864   | Amount of Each Receipt this Period  50.00   |  |  |  |  |
| Name of Employer<br>Self  | Occupation Physician   |   |  |  |  |  |
| Receipt For: 2006  Primary X General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 450.00  |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  | 150.00  |  |  |  |  |
|   |  | 150.00  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

## SCHEDULE B (FEC Form 3X)

|   | Use seperate schedule(s)                              |              | neck on   |                  |        |                          |                  | 4GE   | 1/9      |           |               |
|---|---|--------------|-----------|------------------|--------|--------------------------|------------------|-------|----------|-----------|---------------|
| TEMIZED DISBURSEMENTS                                 | for each category of the<br>Detailed Summary Page     | X            | 21b<br>27 | 22<br>28a        | П      | 23<br>28b                | 24<br>28c        | П     | 25<br>29 |           | 26<br>30b     |
| Any Information copied from such Reports and Statem   |   |              |           | for the pu       |        | se of so                 | licating c       |       | outions  | <u></u> ; |               |
| or for commercial purposes, other than using the name | and address of any political co                       | mmit         | tee to s  | olicit cont      | ributi | ions fro                 | m such o         | comm  | nittee   |           |               |
| NAME OF COMMITTEE (In Full)                           |   |              |           |                  |        |                          |                  |       |          |           |               |
| American Association of Physician Special (AAPSPAC)   | ists Inc. Politician Action C                         | Comr         | nittee    |                  |        |                          |                  |       |          |           |               |
| Full Name (Last, First, Middle Initial)               |   |              |           | Trans            | sacti  | on ID:                   | SB21b-           | EX4   | 37       |           |               |
| American Express                                      |   |              |           | Date<br>M        |        | isburse                  |                  | / Y   | ν,       | Y         |               |
| Mailing Address P. O. Box 53852                       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |              |           |                  |        |                          |                  |       |          |           |               |
| •   | State Zip Code  |              |           | Amou             | ınt o  | f Each                   | Disburse         | ement | this P   | erio      | t             |
| Phoenix Purpose of Disbursement                       | AZ 85072  |              |           | - "              |        |                          | -                |       | 5.0      | 00        | ٦             |
| Other (Enter Description)                             |   | 00           | 1         |                  | -      |                          |                  | -     |          | -         | _             |
| Candidate Name  |   | Categ<br>Typ | -         |                  |        |                          |                  |       |          |           |               |
| Office Sought: House Disburse                         | ment For: 2006  | . 71-        |           | A alma :         | :      |                          | Calam.//         | 0     |          |           |               |
| Senate  | Primary X General                                     |              |           | rheac            | l Ex   | pense                    | Salary/0<br>s    | Ove-  |          |           |               |
| President State: District:                            | Other (specify)                                       |              |           |                  |        |                          |                  |       |          |           |               |
| Full Name (Last, First, Middle Initial)               |   |              |           | _                |        |                          | 0004             |       | 4.4      |           |               |
| 3. American Express                                   |   |              |           |                  |        | <b>on ID:</b><br>isburse | SB21b-<br>ment   | EX4   | 41       |           |               |
| Mailing Address P. O. Box 53852                       |   |              |           | 8 <sup>M</sup> 0 | М      | 0                        | <sup>D</sup> / Y | ž     | 0 ŏ 6    | Y         |               |
|   |   |              |           |                  |        |                          |                  |       |          |           |               |
| •   | State Zip Code<br>AZ 85072                            |              |           | Amou             | ınt o  | f Each                   | Disburse         | ement | this P   | erio      | ı t           |
| Purpose of Disbursement                               |   |              |           |                  |        | 5.00                     |                  |       |          |           |               |
| Other (Enter Description)                             |   | 00           |           |                  |        |                          |                  |       |          |           |               |
| Candidate Name  | Categ<br>Typ  | •            |           |                  |        |                          |                  |       |          |           |               |
| Office Sought: House Disburse                         | ment For: 2006  |              |           | Morel            | hant   | Fees                     |                  |       |          |           |               |
| Senate  | Primary X General                                     |              |           | ivierdi          | Iaiii  | rees                     |                  |       |          |           |               |
| President  State: District:                           | Other (specify)                                       |              |           |                  |        |                          |                  |       |          |           |               |
| Full Name (Last, First, Middle Initial)               |   |              |           | Tron             | 2004:  | on ID:                   | SB21b-           | EV4   | 12       |           |               |
| American Express                                      |   |              |           |                  |        | isburse                  |                  | 'L/4  | 43       |           |               |
|   |   |              |           |                  |        | 0                        | 5 /              | ž     | 0 0 6    | Υ         |               |
| Mailing Address P. O. Box 53852                       |   |              |           |                  |        |                          |                  | ^     |          |           |               |
| •   | State Zip Code<br>AZ 85072                            |              |           | Amou             | ınt o  | f Each                   | Disburse         | ement | this P   | erio      | k             |
| Purpose of Disbursement                               | _   |              |           |                  |        |                          | 5.0              | 0     |          |           |               |
| Other (Enter Description)  Candidate Name             | 00  |              |           |                  |        |                          |                  |       |          |           |               |
| Candidate Name  | ory/<br>e   |              |           |                  |        |                          |                  |       |          |           |               |
| Office Sought: House Disburse                         |   |              |           |                  |        |                          | Salary/          | Ove-  |          |           |               |
| Senate  | Primary X General                                     |              |           | rhead            | Ex     | pense                    | Salary/0<br>s    | OVC   |          |           |               |
| President  State: District:                           | Other (specify)                                       |              |           |                  |        |                          |                  |       |          |           |               |
|   |   |              |           |                  | _      |                          |                  |       |          | _         | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional) .      |   |              | <u> </u>  | L.               |        |                          |                  |       | 15.0     | 0         |               |
| TOTAL This Period (last page this line number only)   |   |              | _         |                  |        |                          |                  |       |          |           | ٦             |

## SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                         | (check only       | NUMBER:                  |                        |             |           |
|---|--|-------------------|--------------------------|------------------------|-------------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page   | X 21b 27          | 22 2                     | 3 24<br>8b 28c         | 25<br>29    | 26<br>30b |
| Any Information copied from such Reports and Staten                               |  |                   |                          |                        |             | ;         |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | and address of any political co                  | mininuee to so    | non contributior         | is ITOTH SUCH C        | ommudee     |           |
| American Association of Physician Specia (AAPSPAC)                                | ists Inc. Politician Action C                    | Committee         |                          |                        |             |           |
| Full Name (Last, First, Middle Initial)  A. M.F.P. Insurance Agency               |  |                   | Date of Disk             |                        |             | Y         |
| Mailing Address 50 W. Broad St. Suite 3200  |  |                   | 08 /                     | D 2 3 / Y              | ž 0 ŏ 6     |           |
| City<br>Columbus  | State Zip Code<br>OH 43215                       |                   | Amount of E              | Each Disburse          |             | -         |
| Purpose of Disbursement<br>Other (Enter Description)                              |  | 001               |                          |                        | 2700.0      | 0         |
| Candidate Name  |  | Category/<br>Type |                          |                        |             |           |
| Office Sought: House Disburse Senate President State: District:                   | ment For: 2006 Primary X General Other (specify) |                   | D&O Insura               | ance                   |             |           |
| Full Name (Last, First, Middle Initial)   |  |                   | Transaction              | n ID: SB21b-           | EX438       |           |
| Global Payments   | Global Payments                                  |                   |                          |                        |             |           |
| Mailing Address 10705 Red Run Blvd  |  |                   | 07                       | 0 5 / Y                | ž 0 ŏ 6     | Y         |
| City<br>Owings Mills  | State Zip Code<br>MD 21117                       |                   | Amount of E              | Each Disburse          |             | -         |
| Purpose of Disbursement<br>Other (Enter Description)                              | Ir   | 001               |                          |                        | 47.3        | 9         |
| Candidate Name  | -  | Category/<br>Type |                          |                        |             |           |
| Office Sought: House Disburse Senate President State: District:                   | ment For: 2006 Primary X General Other (specify) |                   | Administra<br>rhead Expe | tive/Salary/C<br>enses | Ove-        |           |
| Full Name (Last, First, Middle Initial)   |  |                   | Transaction              | 1 <b>ID:</b> SB21b-    | FX440       |           |
| Global Payments   |  |                   | Date of Disk             | oursement              |             |           |
| Mailing Address 10705 Red Run Blvd  |  |                   | 08                       | 0 2 / Y                | ž 0 0 6     | Y         |
| City<br>Owings Mills  | State Zip Code<br>MD 21117                       |                   | Amount of E              | Each Disburse          | ment this P | eriod     |
| Purpose of Disbursement<br>Other (Enter Description)                              |  | 001               |                          |                        | 47.3        | 9         |
| Candidate Name  |  | Category/<br>Type |                          |                        |             |           |
| Office Sought: House Senate President State: District:                            | ment For: 2006 Primary X General Other (specify) |                   | Merchant F               | ees                    |             |           |
| SUBTOTAL of Disbursements This Page (optional)                                    |  | <u>►</u>          |                          |                        | 2794.7      | 8         |
| TOTAL This Period (last page this line number only)                               |  |                   |                          |                        |             |           |

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| _               | \$   I   S   S   S   S   S   S   S   S   S  |   |                      |   |  |  |  |
|-----------------|---|---|----------------------|---|--|--|--|
| S               | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                            |                      | NUMBER: PAGE 9/9                          |  |  |  |
| IT              | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page   | (check onl           | y one)  22 23 24 25 26 28a 28b 28c 29 30b |  |  |  |
|                 | y Information copied from such Reports and Stat<br>for commercial purposes, other than using the na |   |                      |   |  |  |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |   |                      |   |  |  |  |
|                 | American Association of Physician Spec (AAPSPAC)  | cialists Inc. Politician Action (                   | Committee            |   |  |  |  |
|                 | Full Name (Last, First, Middle Initial)   |   |                      | Transaction ID: SB21b-EX442               |  |  |  |
| ۹.              | Global Payments   |   | Date of Disbursement |   |  |  |  |
|                 | Mailing Address 10705 Red Run Blvd  |   |                      | 09  |  |  |  |
|                 | City<br>Owings Mills  | State Zip Code<br>MD 21117                          |                      | Amount of Each Disbursement this Period   |  |  |  |
|                 | Purpose of Disbursement<br>Other (Enter Description)  | Γ   | 001                  | 47.39                                     |  |  |  |
|                 | Candidate Name  |   | Category/<br>Type    |   |  |  |  |
|                 | Office Sought: House Disbu Senate President   | rsement For: 2006 Primary X General Other (specify) |                      | Merchant Fees                             |  |  |  |
|                 | State: District:  |   |                      |   |  |  |  |

|   |             | 47.20   |
|---|-------------|---------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 47.39   |
|   |             |         |
| TOTAL This Period (last page this line number only) | •           | 2857.17 |